

CITY OF OVERLAND PARK, KANSAS

NOTICE TO BIDDERS

To reduce the spread of COVID-19, the bid opening being held in the Council Chambers will follow the State of Kansas and Johnson County social distancing guidelines. Seating will be set 6 feet apart and face masks are required.

Sealed bids for **PURCHASE AND DELIVERY OF FUEL** will be received by the City of Overland Park, Kansas, at the office of the City Clerk, City Hall, 8500 Santa Fe Drive, Overland Park, Kansas 66212 until 2:00 p.m. local time on **October 20, 2020**. At that time all sealed bids will be transferred to the **City Council Chamber**, City Hall, where they will be publicly opened and read aloud. Any bid received after the designated closing time will be returned unopened.

All bids shall be submitted in sealed envelopes addressed to the City Clerk of Overland Park, Kansas, and marked "**BID FOR: PURCHASE AND DELIVERY OF FUEL.**"

Vendors desiring the contract documents for use in preparing bids may obtain a set of such documents from the Contract Specialist, 913-895-6029. Questions regarding the specifications should be referred to Jose Vargas at 913-327-6658. Bids shall be made upon the form provided in ink or typewritten. No oral, facsimile or telephonic bids or alterations will be considered.

The City reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the City Clerk, prior to the time and date for bid opening; provided, however, that no bidder may withdraw its bid for a period of thirty (30) days from the date set for the opening thereof. ALL BIDDERS AGREE THAT REJECTION SHALL CREATE NO LIABILITY ON THE PART OF THE CITY BECAUSE OF SUCH REJECTION. IT IS UNDERSTOOD BY ALL BIDDERS THAT AN UNSUCCESSFUL BIDDER HAS NO CAUSE OF ACTION AGAINST THE CITY FOR BID PREPARATION COSTS. THE FILING OF ANY BID IN RESPONSE TO THIS INVITATION SHALL CONSTITUTE AN AGREEMENT OF THE BIDDER TO THESE CONDITIONS.

Publish: *Legal Record*

Tuesday, September 29, 2020